

Om Shreem BrahmaDeva ShivaDeva VishnuDeva Namaha



kalkipuri.com



*“In Devakarya there is only unique worship, no castes, no discriminations. Devotees pray only directly to Lords (Devankal). Temple is only for that purpose.”
- Kalki.*



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Opening: 3 am - 10 pm

Kalkipuri Temple

Edavannappara, Malappuram, Kerala, India.

Irrespective of caste, religion, sex, menses, *pula, age, colour and nativity devotees can come with cleanliness and walk on 18 steps to prayer hall (Prarthana Mandapam) of Kalkipuri Temple (Prayer Room of Kalki) and pray only with good intention for blessings and protection from the Lords (Devankal).

**Pula: Some people believe it as customary pollution which lasts for a few days following a birth and death in the family that prevents one's entry to temple.*

Devakarya: Unique Worship

Devakarya=Lords matter (things pertaining to Lords).

Temple Entry Proclamation. All devotees are allowed to enter and pray at temple.

“There is no prohibition in praying to Lords at hospitals, house where death has happened and in menses period but when praying from a built structure known as temple, it become polluted and is a strange argument with evil intention.” - Kalki

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Devakarya: Unique Worship

Deities to be worshipped in Kalkipuri are the Supreme Genetic Authority (*Janithkadhikari*) Lord Brahma (BrahmaDeva), the Supreme Organizing Authority (*Sarvadhikari*) and the Supreme Preceptor (*Param Guru*) Lord Shiva (ShivaDeva), the Supreme Protection Authority (*Samrakshanadhikari*) Lord Vishnu (VishnuDeva) existing in the light form in celestial spheres Brahma loka, Shiva loka and Vishnu loka are formed from Parabrahma (Sarva = The Whole) by self (Swayambhoo). The words Devankal (to Lords), Devakaryam (Lords matter- things pertaining to Lords), DevaVargam (Lords Race), Devahitham (Lords Rules), Devabhagam (belongs to Lords), Devanmar (Lords), DevaSmarana (continuous remembrance of Lords) intend the above mentioned only. The most important rule of worship in Kalkipuri Temple is that devotees can come and pray only with good intention for blessings and protection from the Lords (Devankal) without any discrimination of caste, religion, gender etc. “Only if allows” (*Anuvaditham Enkil Mathram*) is the most important rule of Devakarya.

Lords (Devankal) doesn't need anything from anybody because Parabrahma by self, perfectly allows everything in Jyothirmandal (celestial sphere) so Devankal doesn't need anything from devotees. Even devotion is the need of devotees. It is the right and necessity of devotees to get blessings and protection from Lords (Devankal). By divinity, Kalkipuri Temple is a performing system with micro level execution to connect to the Lords (Devankal) and it is a connectivity with recharging facility like mobile tower. Devotees can come, pray and go only at the temple. This is the purpose of the temple. Offerings (*Vazhipadukal*) are not allowed and must know that devotees have an opportunity to participate within their capabilities for the day to day expenses of the temple only. The chanting of mantra, Om Shreem BrahmaDeva ShivaDeva VishnuDeva Namaha is for the continuous remembrance of Lords (DevaSmarana). When the same words are repeated continuously in its correct form, it remains in the memory with importance.

Idol: Installed by Kalki and it is not for worship. Devotees can pray directly in silence only with good intention to Lords (Devankal) in Supreme Positions existing in Jyothirmandal (celestial sphere) in light form without mediators, without praise, without giving anything to satisfy as per human assumption, without worshipping humans and other species of this planet, without worshipping anything with body which is made of five elements (*Panchabhootha*) in the name of DevaVarga (Lords Race) and without assuming any figures. This is the most important rule of worship in Kalkipuri Temple. Insect free bronze oil lamp (Design Patent No.225592) is used in Kalkipuri Temple. When a specific amount reaches in Bhandaram as deposit for the security of the temple and after completing the construction, then every year only within a specific period with date and time (e.g. Nov-Dec) devotees shall be informed through news and media that they have an opportunity to dedicate in Bhandaram as their prayer for the day to day expenses of the temple. The decision that the amount should be only for temple expenses have much importance. This is the final decision of Kalki about Kalkipuri Temple.

Parabrahma (Sarva=The Whole) that which is all, perfection, independent and Supreme Organizing Authority and so there is only Parabrahma nothing else. There is no need to pray and worship Parabrahma because no differentiation, exists as creation by self. Self-clarification is suitable. Parabrahma is existing as creation by self in the layer of difference (*Bhinnam Enna Thalam*) of Parabrahma. Theoretically, the essence of creation is, 'We' the Parabrahma that which is All with Supreme Organizing Authority exists as 'I' with limited power by self.

Supreme Genetic Authority Lord Brahma (BrahmaDeva), Supreme Organizing Authority and Supreme Preceptor Lord Shiva (ShivaDeva) and Supreme Protector Lord Vishnu (VishnuDeva) in the light form (not made of five elements) in celestial spheres (*Jyothirmandal*) Brahma loka, Shiva loka and Vishnu loka respectively with their consort and co-workers Saraswathi Devi, Parvathi Devi and Lakshmi Devi, created from Parabrahma by self and exist only for official duty [Genetic. Organize. Protect. (G.O.P.)]. The words Devimar, Devathakal (Lordess) intend the above mentioned only. There is no need of special worship for Lordess (Devimar, Devathakal). The real photos of Lords and Lordesses in light form (not made of five elements - *Panchaboothathmakamalla*) are not available on this Earth.

Always Devankal (to Lords) only have the supreme authority to decide and execute which devotee should be blessed. Neither the one who established the temple nor the one who manages the temple or others have authority to interfere. The purpose of the temple management is only to obey the perfectness in Devakarya. Human beings do not have the rights and permission to receive money, wealth in advance as offerings from anyone for getting solutions from Devankal (to Lords).

Not to disgrace is the real grace.

The prayers with good intention which is needed for living will only be fulfilled with the execution of welfare nation through welfare ruling by the supreme position Ruler for Devakarya (Lords Matter) as per Devahitham (Lords Rules).